



Your Touchstone Energy® Partner

Washington Youth Tour
Tour Dates: June 12-17, 2010

RETURN TO:
Adrel S. Langley
alangley@santee.org
Public Affairs
Santee Electric Cooperative
PO Box 548
Kingstree, SC 29556

APPLICATION DEADLINE:
Friday, Feb. 19, 2010

POSTMARKED NO LATER THAN:
Friday, Feb. 19, 2010

Name: _____

Address: _____
Street City State Zip

Home Phone: () _____ **Daytime Phone:** () _____

Social Security Number: _____ **Age:** _____

Date of Birth: _____ **Place of Birth:** _____

Name of Parent or Guardian: _____

School Name: _____

School Grade: _____

Career Goal: _____

E-mail Address: _____ **Congressional District:** _____

T-Shirt Size S M L XL XXL

If selected, are you available to attend the Youth Tour from **June 12-17, 2010? YES NO**

Please complete the following:

1. List your **school activities**. Include any elected positions, special honors, awards, and accomplishments from your high school career (class officer, plays, athletics, music, etc.).

2. List **extracurricular activities** and the years of participation, such as the 4-H, FFA, church, community and service clubs. Indicate honors, awards and accomplishments.

3. Write a **paragraph** stating **why you would like to go to Washington, D.C.** as a representative for Santee Electric Cooperative on the Washington Youth Tour. Your comments will be judged on content, composition, neatness and grammar.

4. **References – (See pages three and four for instructions to references.)**

Please submit the names of three people who will write a letter of reference on your behalf. One reference must be from a teacher.

| Name | Occupation and Address | Daytime Phone Number |
|-------------|-------------------------------|-----------------------------|
| | | |
| | | |
| | | |

PERSONAL REFERENCE – COMMUNITY LEADER

All references will remain strictly confidential.

Santee Electric Cooperative Recommendation Form

Note to Applicant: Please give this form to someone who can provide an assessment of your skills and activities.

Name of Applicant: _____

1. In what capacity and for how long have you known the applicant?
2. What words best describe this student?
3. Describe the kind of contributions he/she makes to the community.

| | Excellent | Above Average | Average | Below Average | Poor |
|-------------------------------------|------------------|----------------------|----------------|----------------------|-------------|
| Maturity/ Responsibility | | | | | |
| Cooperative Nature | | | | | |
| Potential | | | | | |
| Leadership Ability | | | | | |
| Desire to Succeed | | | | | |
| Desire to Excel | | | | | |
| Attitude | | | | | |
| Self Confidence | | | | | |
| Sense of Responsibility | | | | | |
| Social Skills | | | | | |

Comments:

References To Be Returned by **Friday, Feb. 19, 2010 to:**

Public Affairs Department

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alangley@santee.org

PERSONAL REFERENCE – COMMUNITY LEADER

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Santee Electric Cooperative Recommendation Form

Note to Applicant: Please give this form to someone who can provide an assessment of your skills and activities.

Name of Applicant: _____

1. In what capacity and for how long have you known the applicant?
2. What words best describe this student?
3. Describe the kind of contributions he/she makes to the community.

| | Excellent | Above Average | Average | Below Average | Poor |
|-------------------------------------|------------------|----------------------|----------------|----------------------|-------------|
| Maturity/ Responsibility | | | | | |
| Cooperative Nature | | | | | |
| Potential | | | | | |
| Leadership Ability | | | | | |
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PERSONAL REFERENCE – TEACHER

All references will remain strictly confidential.

Santee Electric Cooperative Recommendation Form

Note to Applicant: Please give this form to a teacher who can provide an assessment of your skills and activities.

Name of Applicant: _____

1. In what capacity and for how long have you known the applicant?
2. What words best describe this student?
3. What contributions does this student make in the classroom?
4. Describe the kind of contributions he/she makes to the community.

| | Excellent | Above Average | Average | Below Average | Poor |
|-------------------------------------|------------------|----------------------|----------------|----------------------|-------------|
| Maturity/ Responsibility | | | | | |
| Cooperative Nature | | | | | |
| Potential | | | | | |
| Leadership Ability | | | | | |
| Desire to Succeed | | | | | |
| Desire to Excel | | | | | |
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